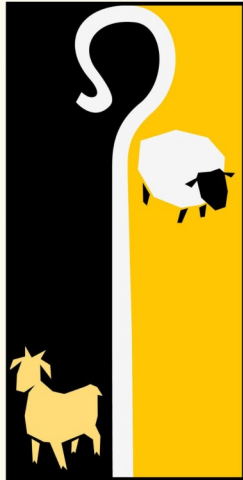




We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

SOLEMNITY OF CHRIST THE KING 26 - 11 - 23

This week: Eze 34:11-12, 15-17; 1Cor 15:20-26, 28; Mt 25:31-46
Next week: Isa 63:16-17; 64:1, 3-8; 1Cor 1:3-9; Mk 13:33-37



With the Solemnity of Christ the King the Church year draws towards a close.

Next Sunday is the First Sunday of Advent and the beginning of a new liturgical year.

As such it invites us to new beginnings,
to revitalisation and renewal in our faith, in our spiritual life.

Advent, however, can be the lost season,
buried amidst the swirl of pre-Christmas preparations and festivities.

Our challenge is to try to re-claim some of this coming season of new beginnings
and to arrive at Christmas not simply exhausted by shopping and parties,
but also ready to celebrate the beginnings of our salvation.

Fr Colin

Parish Retreats at Tarrawarra Abbey next year

We have booked two possible retreats for next year:

- Tues. afternoon 9th Apr. - Mon. morning 15th April
- Tues. afternoon 16th Apr. - Mon. morning 22nd April

Please note! As the year draws to a close we now have to confirm with the Abbey whether we wish to retain these bookings.

If you would like to take part please let me know **by Friday 8th December at the latest.**

Fr Colin
0475 558500
colin@lindfieldkillara.org.au



**PASTORAL
WORKS** Broken Bay

AN UPDATE

FOLLOWING THE RECENT APPEAL

Required quota for first two appeals: **\$30,076**

Received from Sept. and Nov. appeals: **\$22651**

CURRENT SHORTFALL: \$7,425

If you still wish to donate:

* Envelopes are available near church doors

*Scan this QR code then under 'Billir Code' scroll down to choose Pastoral Works Broken Bay.



Contributions are 100% tax deductible.

December in our parish

Friday 1st

Combined Parish & School
Carols evening (6:00-7:15pm)
preceded by Foodfest at 5pm

Sunday 10th

Children's Mass at
Lindfield with Children's
Choir, followed by
morning tea

Sunday December 24th

Masses of Christmas Eve in the
morning,
leading to our Christmas celebrations
in the evening & the next morning

Friday 8th

Healing Mass (11am) at Killara
and pre-Christmas luncheon
for our senior parishioners

Friday 15th

End of year Advent Mass
for Holy Family School
11:45am

Wednesday 6th

Advent Ecumenical Service
with our fellow local
Churches
7:45pm at our Killara church

Wednesday 20th

7:45pm at Killara
Second Rite of Reconciliation
to prepare our hearts for Christmas

As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.
We also pay our respects to Elders past and present.

Our Christmas Choir

for the 10:30pm Mass of Christmas Night
on Sunday 24th December
(preceded by the Service of Carols)



We hope you can take part!

Rehearsals will be as follows:

Saturday 09/12 2pm to 4pm in Lindfield Church
Saturday 16/12 2pm to 4pm in Lindfield Church
Saturday 23/12 2pm to 4pm in Lindfield Church

Please let Catherine Willis know if you can take part so that she can have music prepared for you:
catherinewillis@gmail.com

Healing Mass
and pre-Christmas luncheon
for senior parishioners



Friday 8th December
with Mass at 11am,
followed by pre-Christmas luncheon
at Immaculate Heart of Mary Church at Killara

For catering purposes please RSVP to the Parish
Office at parishoffice@lindfieldkillara.org.au
or 9416 3702 by Tuesday 5th.



LINDFIELD KILLARA PARISH
& HOLY FAMILY SCHOOL

INVITE YOU TO

Christmas *Around the World*
**FRIDAY
DECEMBER 1**
Located on school grounds
An evening of carols,
cuisine and community!

Delicious International Food
available for a small cost
FROM 5PM

Christmas Carols
Sing-Along
FROM 6PM

To pre-book your meal
tickets just scan this QR
code



Around the World

Menu

\$5 Pre-sale
\$8 On the day



Chinese Spring Rolls & Xiao Mai



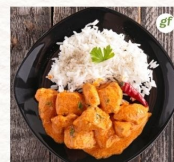
Korean Pancakes & Kimbap

Assyrian Dolmitas



Italian Spaghetti and Lasagna

Sausage Sizzle



Indian Curry & Samosas

Assorted Sweets

- vegetarian - gluten free

Food for the soul GIVE DRINK TO THE THIRSTY

When we think of the essentials of the Christian faith we generally associate these with belief in a certain creed, acceptance of various dogmas, adherence to a certain moral code, especially as it pertains to private morality, involvement with a church community, and with having some personal relationship to Christ in our lives.

Now, while these things are essential and should never be denigrated, Jesus would add something else. For him, a criterion, in fact the criterion, for the practice of the Christian faith is the exercise of the corporal works of mercy. Have we fed the hungry? Given drink to the thirsty? Clothed the naked?

Jesus' command to practice the corporal works of mercy is direct, uncompromising, and everywhere present in the entire New Testament. Taken as whole, every tenth line in the New Testament is a direct challenge to the Christian to reach out to the physically poor. In Luke's gospel, it is every sixth line. In the Epistle of James, it is every fifth line. Involvement with the poor is not a negotiable item. This is mandated with the same weight as is any creed, dogma, and moral or spiritual teaching.

And this may never be spiritualised. The command to be involved with the physically poor means just that, the physically poor. It is rationalising when we turn the corporal works of mercy into something less concrete, namely, when we define the physically poor in such a wide sense so as to include everyone—"To feed the hungry can also mean feeding those who are spiritually hungry." To give drink to the thirsty can also mean giving spiritual nourishment to those who, while affluent materially, are hungry for deeper things."

There is a sense in which this is true, but that is not what Jesus intended in Matthew 25 and not what the church has perennially intended in its social teachings. There is a spiritual sense to hunger, thirst, and poverty, but that is addressed elsewhere, both in the New Testament and in church teachings. Reaching out to the deeper, non-material hungers and thirsts of humanity is what is mandated in the spiritual works of mercy. The words of Jesus in the gospels are challenging us to reach out to the physically poor but are not intended spiritually. The corporal works of mercy are about reaching out to the physically poor, pure and simple.

So how do we give drink to the thirsty?

Obviously, especially given what has just been said, there is an aspect to this that is brutally concrete. Water is even more important than food. Without water we die, are unable to wash ourselves and our clothing, and are unable to enjoy any quality of life whatever. To lack clean, drinkable water is to lack the first necessity of life. Hence, Jesus' command to give drink to the thirsty is, first of all, about looking around ourselves and our world and trying to provide for every person on this earth clean, drinkable water.

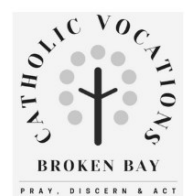
Given the present situation of the planet, this is not easy to do. A long, and mostly morally sanctioned, history of privilege and inequality—wherein some of us have surplus while others lack for basic necessities—has made for a situation in which there is now a rationalized acceptance of the fact that millions of people lack the basic physical necessities for life, including clean, drinkable water. Thus, to get water to the thirsty today requires more than just the positive efforts being made by those individuals and agencies which are directly trying to bring clean water into poor areas. What is required, as well, is a change of heart and ultimately a change of lifestyle, by each of us who does have clean water.

As the great social encyclicals of the church, from Leo XIII through John Paul II, reiterate over and over, clean water will come to everyone on the planet when those of us who have surplus of any kind live fully moral lives, namely when we accept that it is not right to have surplus while other lack necessities:

- God intended the earth and everything in it for the sake of all human beings. ... Thus created goods should flow fairly to all. All other rights, whatever they may be, are subordinated to this principle. (Populorum Progressio 22 & Gaudium et Spes 69)
- No person or country may have surplus if others do not have the basic necessities." (Rerum Novarum 19; Quadregesimo Anno 50-51; Mater et Magistra 119 -121; Populorum Progressio 230)

Giving drink to the thirsty involves looking at those principles with more moral courage than we have up to now.

Fr Ron Rolheiser omi, The Centre for Liturgy, University of St Louis



Parish Vocations Volunteers Wanted!

The Broken Bay Vocations Team is seeking your help to nurture a culture of vocations in our local Church. As a Parish Vocations Volunteer, you could play a vital role in promoting vocations awareness, encouraging prayer, and supporting local events in your parish. If you feel called to this rewarding service, your involvement would be greatly valued. To express your interest, simply scan the QR code provided and follow the prompts.

In Christ, Fr Sam French

Hymns for the Solemnity of Christ the King

ENTRANCE: PRAISE, MY SOUL, THE KING OF HEAVEN

1 Praise, my soul, the King of heaven;
to his feet your tribute bring.
Ransomed, healed, restored, forgiven,
evermore his praises sing.
Alleluia, alleluia!
Praise the everlasting King!

2 Praise him for his grace and favour
to his people in distress.
Praise him, still the same as ever,
slow to chide, and swift to bless.
Alleluia, alleluia!
Glorious in his faithfulness!

Angels, help us to adore Him,
you behold Him face to face,
sun and moon bow down before Him,
all that is, in time and space:
Praise God! Praise God! Alleluia!
Praise with us the God of grace! *Henry Francis Lyte (1834)*

DEDICATION OF THE GIFTS: ALLELUIA, SING TO JEUS

Alleluia! Sing to Jesus! His the sceptre,
His the throne; Alleluia!
His the triumph, His the victory alone!
Hark! The songs of peaceful Sion
Thunder like a mighty flood:
Jesus out of every nation Has redeemed us by His blood.

Alleluia! Bread of angels, Here on earth our Food, our Stay;
Alleluia! Here the sinful come to you from day to day.
Intercessor, friend of sinners, earth's redeemer,
plead for me,
Where the songs of all the sinless
sweep a cross the crystal sea.

Alleluia! King eternal, You the Lord of Lords we own
Alleluia born of Mary,
earth your foot stool, heav'n your throne.
You within the veil have entered

Robed in flesh, our great high priest
You on earth both priest and victim
in the eucharistic feast. *William Chatterton Dix,*

COMMUNION

1 Rejoice, the Lord is King:
Your Lord and King adore!
Rejoice, give thanks and sing,
And triumph evermore.
Lift up your heart, Lift up your voice!
Rejoice, again I say, rejoice!

2 Jesus, the Saviour, reigns,
The God of truth and love;
When He has purged our stains,
He took his seat above;
Lift up your heart, Lift up your voice!
Rejoice, again I say, rejoice!

3 Rejoice in glorious hope!
Our Lord and judge shall come
And take His servants up
To their eternal home:
Lift up your heart, Lift up your voice!
Rejoice, again I say, rejoice!

Charles Wesley 1707-88, alt. Based on Philippians 4:4

RECESSIONAL: HAIL REDEEMER KING DIVINE

Hail Redeemer, King divine!
Priest and Lamb, the Lord of time,
King, whose reign shall never cease,
Prince of everlasting peace.

Refrain: Angels, saints and nations sing:
Praised be Jesus Christ our King:
Lord of life, earth, sky and sea, King of love on Calvary.

King, whose name creation thrills,
Rule our minds, our hearts, our wills,
Till in peace, each nation rings
With Your praises, King of kings.

*Patrick Brennan 1877-1952 OCP.**

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OUR CHINESE CATHOLIC COMMUNITY

常年期最後主日 26.11.2023

讀經一 (我的羊群啊！關於你們，我要在羊與羊之間，施行審判。)

恭讀厄則克耳先知書 34:11-12,15-17

吾主上主這樣說：看，我要親自去尋找我的羊，我要親自照顧我的羊。如同牧人在羊群失散的那日，怎樣尋找他的羊，我也怎樣尋找我的羊；我要把那些曾在陰雲和黑暗之日，四散在各地的羊，從那些地方救回來。

我要親自牧放我的羊，親自使他們以下——吾主上主的斷語——失落的，我要尋找；迷路的，我要領回；受傷的，我要包紮；病弱的，我要療養；肥胖和強壯的，我要看守；我要按正義牧放他們。

我的羊群啊！關於你們，吾主上主這樣說：看，我要在羊與羊，綿羊與山羊之間，施行審判。

——上主的話。(默想片刻)

答唱詠 詠 23 (j22):1-2, 2-3, 5, 6

【答】：上主是我的牧者，我實在一無所缺。(詠 23:1)

領：上主是我的牧者，我實在一無所缺。他使我躺在青綠的草場。【答】

領：他領我走近幽靜的水旁，還使我的心靈得到舒暢。他為了自己的名號，領我

踏上了正義的坦途。【答】

領：在我對頭面前，你為我擺設了筵席；在我的頭上傅油，使我的杯爵滿溢。【答】

領：在我一生歲月裡，幸福與慈愛常隨不離；我將住在上主的殿裡，直至悠遠的

時日。【答】

讀經二 (基督將自己的王權交於天主父，好叫天主成為萬物之中的萬有。)

恭讀聖保祿宗徒致格林多人前書 15:20-26,28

弟兄姊妹們：
基督確實從死者中復活了，做了死者的初果。因為，死亡既因一人而來，死者的復活，也因一人而來；就如在亞當內，眾人都死了，照樣，在基督內，眾人都要復活；不過，各人要依照自己的次第：首先是作為初果的基督，然後，是在基督再來時，屬於基督的人，再後，才是結局；那時，基督將消滅一切率領者、一切掌權者和大能者，把自己的王權，交於天主父。

因為，基督必須為王，直到把一切仇敵，屈伏於他的腳下。最後被毀滅的仇敵，便是死亡。萬物都屈伏於子以後，子自己也要屈伏於那使萬物屈服於自己的父，好叫天主成為萬物之中的萬有。

——上主的話。(默想片刻)

福音前歡呼 (谷11:9,10)

領：亞肋路亞。

眾：亞肋路亞。

領：奉上主之名而來的，應受讚頌！那要來的、我們祖先達味之國，應受讚頌！

眾：亞肋路亞。

福音

(人子要坐在光榮的寶座上，把義人和惡人分開。)

恭讀聖瑪竇福音 25:31-46

那時候，耶穌對門徒說：「當人子在自己的光榮中，與眾天使一同降來時，那時，他要坐在光榮的寶座上；一切民族，都要聚在他面前。他要把他們彼此分開，如同牧人分開綿羊和山羊一樣：把綿羊放在自己的右邊，山羊在左邊。」

「那時，君王要對那些在他右邊的說：我父所祝福的，你們來吧！承受自創世以來，給你們預備了的國度吧！因為我餓了，你們給了我吃的；我渴了，你們給了我喝的；我作客，你們收留了我；我赤身露體，你們給了我穿的；我患病，你們看顧了我；我在監裡，你們來探望過我。」

「那時，義人回答君王說：主啊！我們什麼時候見過你飢餓，而供養了你，或口渴，而給了你喝的？我們什麼時候見了你作客，而收留了你，或赤身露體，而給了你穿的？我們什麼時候見你患病，或在監裡，而來探望過你？」

「君王回答他們說：我實在告訴你們：凡你們對我這些最小兄弟中的一個所做的，就是對我做的。」

「然後，君王又對那些在左邊的說：可咒罵的，離開我，到那給魔鬼和他的使者預備的永火裡去吧！因為我餓了，你們沒有給我吃的；我渴了，你們沒有給我喝的；我作客，你們沒有收留我；我赤身露體，你們沒有給我穿的；我患病或在監裡，你們沒有來探望我。」

「那時，他們也要回答說：主啊！我們幾時見了你飢餓，或口渴，或作客，或赤身露體，或有病，或坐監，而我們沒有給你效勞？」

「那時，君王回答他們說：我實在告訴你們：凡你們沒有給這些最小兄弟中的一個做的，就是沒有給我做。」

「這些人要進入永罰，而那些義人，卻要進入永生。」

——上主的話。(講道後默想片刻)

華人天主教會北區中心

主日彌撒正午12時

主日學12noon

彌撒後午餐聚會

牧職修女 司徒金美修女

0419 426 899

北區中心聯絡 Gloria Cheung

0416 118 089

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM

Ps 22 (*j23*) :1-3, 5-6

The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where God gives me repose.

Near restful waters God leads me,
to revive my drooping spirit.
The Lord guides me along the right path,
and is true to God's name.

You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing.

Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all
ages.

God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.

For us men and for our salvation
he came down from heaven,
(all bow at the words in bold)
**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified
under Pontius Pilate,
he suffered death and was
buried,

and rose again on the third day
in accordance with the
Scriptures.
He ascended into heaven
and is seated at the right hand of
the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father &
the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen

GOSPEL ACCLAMATION: (*Mark 1:9-10*)

Alleluia, alleluia! Blessings on him who comes in the name of
the Lord! Blessings on the coming kingdom of our father David!
Alleluia!

MEMORIAL ACCLAMATION

We proclaim your Death, O Lord,
and profess your Resurrection until you come again.

FR RICHARD ROHR OFM'S MEDITATION : A GRATEFUL CHANGE OF HEART

Author Diana Butler Bass recalls the gospel story in Luke 19 of Zacchaeus, the tax collector who climbed a sycamore tree to see Jesus passing by.

When Jesus passed the tree, he looked up and saw Zacchaeus. Able to read the hearts of people, Jesus did not see a jolly fellow tangled in sycamore branches. He saw Zacchaeus, a collaborator and an agent of the Roman overlords. And what did he say? "Zacchaeus, hurry and come down! ... For I must stay at your house today" [Luke 19:5]. Jesus called him down, ordering him to stand as equals with him on the ground, and then invited himself to dinner.

Bass describes how Jesus' actions upset ancient societal expectations of who could offer a "gift":

According to Luke, Zacchaeus "hurried down and was happy to welcome him" (Luke 19:6). But the crowds watching this encounter were shocked and angry. Jesus was a lower-status person, and a good Jew. Lower-status people never invited their superiors to a meal.... In normal circumstances, Zacchaeus should have invited Jesus to his home. Once Jesus accepted Zacchaeus's hospitality, then Jesus would owe Zacchaeus his gratitude, an obligation to repay the favor that had been extended to him. That, however, would have undermined Jesus's spiritual authority with the crowds who followed him. They would have wanted Jesus to reject such an overture.

But Jesus undermined this whole gratitude business by inviting himself to Zacchaeus's house. Jesus offered the gift

of his presence to one who did not deserve it. This made Zacchaeus not a benefactor, but a beneficiary of a gift. Technically, Zacchaeus now owed Jesus something. Out of his sense of gratitude, Zacchaeus promised to give away half of his wealth to the poor and pay back all those whom he defrauded four times as much as he skimmed. Ultimately, it would have been impossible to give back this much money. Zacchaeus promised to bankrupt himself. In effect, he resigned his position. There is no way Zacchaeus could have remained a tax collector. He got out of the tree—extricating himself from the Roman hierarchical structure of debt and duty. In response, Jesus proclaimed: "Today salvation"—healing and wholeness—"has come to this house!" (Luke 19:9)....

Jesus opened the door for Zacchaeus to "come down" from his old life, to stop participating in a corrupt system of gratitude that oppressed his own people. In a moment, Jesus turned his world upside down: Who was the guest and who was the host?... Jesus imagined a place where oppressed and oppressor leave their "stations" and meet as friends, where forgiveness is practiced and gratitude expresses itself not in debt payment but in passing on generous gifts to others....

[Jesus] established a table of hospitality where all are guests and no one owes anything to anyone else. Around this table, gifts pass without regard to payback or debt. Everyone sits. Everyone eats. And, recognising that everything is a gift, all are grateful.

SUNDAY MASS

KILLARA CHURCH :

5:30pm Vigil 9.00am

LINDFIELD CHURCH

6.00pm Vigil 8.30 am 10.15am **
12 noon Chinese Mass 6:00pm*

* On the 3rd Sunday of the month the Youth and Family Mass is at the earlier time of 5:30pm.

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir.

WEEKDAY MASS this week:Mon: 8am Killara
Tues. 8am Killara and 11:30 Funeral Lindfield
Wed 10am Lindfield *Feast, St Andrew, apostle*
Thurs.: 10am Lindfield
Fri.: 10am Lindfield**THE SACRAMENT OF RECONCILIATION**Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield**SUNDAY MASS ROSTER**

Saturday		25 Nov.	2 Dec.
Lindfield	6:00 pm	Fr Thomas	Fr Thomas
Killara	5:30 pm	Fr Colin	Fr Colin
Sunday		26 Nov.	3 Dec.
Lindfield	8:30 am	Fr Thomas	Fr Thomas
Killara	9:00 am	10:15am Bp Anthony	Fr Colin
Lindfield	10:15 am	No Mass	Fr Thomas
Lindfield	12:00 pm	visitor	Fr David Ranson
Lindfield	6:00pm	Fr Thomas	Fr Colin

HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558 500

Fr Thomas Alackakunnel VC, Assistant Priest

thomas@lindfieldkillara.org.au; 0421 406 162

Parish Office Hours: Tue-Fri. ~ 9.30am ~ 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.auParish Website: www.lindfieldkillara.org.au

For all of our parish team click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.7256 2141**Ways that you can support our parish**

- ◆ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

1st Collection: (providing for Frs Colin & Thomas & retired & sick clergy of the diocese): BSB 062 784 Ac 10000 1624

Second Collection: (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR

- ◆ CREDIT CARD : scan this code & then select each of our two collections:

OR

- ◆ PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hoflink box entitled 'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) and scroll down to 2i.b. for the form. or simply email accounts@lindfieldkillara.org.au for assistance.

- ◆ The TAP MACHINES are available in our two churches.

PARISH DIARY

Every Wednesday: 8:00am Meditation (online)

NOVEMBER

Sun. 26th 10:15am 60th anniversary at Killara

DECEMBER

Fri. 1st Combined Parish and School Carols Evening

Tues. 5th 6:00pm Year 6 Graduation Mass

Wed. 6th 11:00am Scripture study (online)

7:45pm Advent Ecumenical Service (at our Killara church)

Fri. 8th 11:00am Healing Mass and pre-Christmas luncheon

Sun. 10th 10:15am Children's Mass, with Children's Choir + morn. tea.

Tues. 12th 7:00pm PPC & Finance Committee dinner

Wed. 13th 6:00pm Tarrawarra Group function

Fri. 15th 11:45am Advent School Mass

Wed. 20th 7:30pm Second Rite of Reconciliation

MINISTRY ROSTER

25 & 26 Nov.		2 & 3 Dec.	
[K] Sat 5:30pm	Reader - Ann McCarthy, Linda Kugel Server - Andrew Borzycki	[K] Sat 5:30pm	Reader - Linda Kugel, Barbara Meaney Server - Mary Warren
[L] Sat 6pm	Reader - Anna Kulesz Server - Ted Spurtacz	[L] Sat 6pm	Reader - Ken Sheridan Server - Therese Ta
[L] Sun 8:30am	Reader - Annabel Gunns Server - Jean Shatek	[L] Sun 8:30am	Reader - Annabel Gunns Server - Jos Beunen
[K] Sun 10:15am	Reader - Ann McCarthy, James White Server - Christine Yates, Michael Dewar, Garry White, Mitch Frater-Baird	[K] Sun 9am	Reader - Aaron Tang, Bronwyn White Server - Garry White
[L] Sun 10:15am	NO 10:15am MASS at Lindfield	[L] Sun 10:15am	Reader - Maryann Haffenden Server - Irene Chan
[L] Sun 5:30pm	Reader - Kathryn & Xavier Dent Server - Elliott Dent	[L] Sun 6pm	Reader - Jennifer Crowley, Ian Newbrun Server - Matt Cross
Counter - Rose Simon, Danielle & Vincent Giang		Counter - Robert Cahill, Aida Casorzo	

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Please pray for the gift of eternal life for Alex Newton of our parish, who died last Saturday. The Funeral Mass for Alex will be celebrated this Tuesday 28th at 11:30am.

Recently deceased: John Ployoust, Moya Dwyer (mother of Sally Cogle), Robert Webb, Peter Rodgers, Teresita Borthwick, Johnny Alackakunnel, Gerry McCormack, Pamela Mavis Porteous, Vic Gilles, Margaret and Bill Stanley, Shaunagh Ward-Jackson, Val Roberts, Helen Arena, Chris Mackin, Zenaida Fernandez, Katarzyna Guz. **Anniversary:** Shirley Smith, Robert Agus Heru Herlambang.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Ployoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Opheilia Mari Umali, Rosanna Comastri, Janette Brennan

Advent Ecumenical Service

with our fellow local Churches
as we prepare together to celebrate the Lord's birth.



Please be there
to pray and
prepare together

Wednesday 6th December
at 7:45pm

at Immaculate Heart of Mary Church at Killara

You can now
REGISTER AS A NEW PARISHIONER
or
UPDATE YOUR INFORMATION
if you're an existing parishioner

without using the physical paper forms.

Just scan this QR code and you can fill in the form
online
and it will be sent to the Parish Office when you
press SUBMIT.



Gifts for Waterloo



Help us bring joy this season

For many years our Parish, through the **St Vincent de Paul Society**, has provided Christmas gifts for children in the Waterloo area. The pressures of daily life are a constant grind for the sick, or those living on very low incomes.

Please help us again to brighten their hearts by taking a tag from the Christmas tree and buying a suitable gift. Each tag shows the age and gender of a child for whom we hope to provide a gift.

To assist distribution will you please return your gift to either of our churches by **Sunday 10th December**. Peace and Joy to you all.

POSITION AVAILABLE

ARRUPE HOUSE



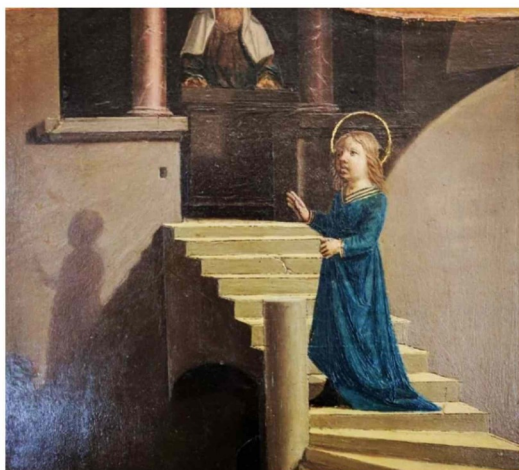
Located in Pymble, Arrupe House is a small community of retired Jesuits, Priests and Brothers.

Expressions of interest are invited for an experienced Registered Nurse to work with a small team of nurses. This casual part-time position is to commence Jan 2024 and is morning duties from 7am-11:30am, 2 days per week.

Please email CV to:

arrupehouse@sjasl.org.au

CONSECRATION



(from the website ('Coram Fratribus') of Bishop Eric Varden ocsa . Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)

Thirty years have passed since I first saw Nicolas Dipre's Presentation of the Virgin in the Temple in the Louvre. For having been painted half a millennium ago, it is strikingly contemporary. The Virgin waves fondly, a little bashfully to her parents as she makes her way up the winding temple stairs. Anna and Joachim wave back. They're visibly filled with pride and foreboding, trying not to show sadness at the parting. All of us can recognise this scene: the first significant departure from home, the sense of suddenly following our own path with all that it entails: responsibility, excitement, anxiety. The story of Mary's presentation is apocryphal. That doesn't mean it isn't true. It shows us that a decisive Yes to God's call, like the one the Virgin gave at the Annunciation, is prepared by innumerable hidden, unspectacular yeses. By small steps we consecrate our will, our being to a higher purpose. The temple stairs are a parable of our life. 'One step enough for me'. Yes. What matters is to take the one which is today's.

Youth News

What a special night it was!
Thank you for coming!

Youth & Family Mass

November 19, 2023 . 5:30pm
Lindfield Church



Henry & Gloria Cheung, Parishioners
326 Pacific Hwy, Lindfield
Ph 9416 5335 Fax 9416 1538
E sales@universalinstruments.com.au

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Altar Serving is an important Ministry at the Lindfield-Killara Parish. Altar Servers assist our Priests. They carry the cross, the processional candles, hold the book for the priest celebrant when he is not at the altar, carry the incense and censer, present the bread, wine, and water to the priest during the preparation of the gifts during Mass.

Congratulations to **Ryder Magsalin** on your recent appointment as an altar server of the parish! Thank you for your commitment and dedication.

We look forward to welcoming more altar servers.

To know more about being an altar server, you may email youth@lindfieldkillara.org.au or call 94163702.



November 19, 2023
Lindfield Church

Inviting children who are interested to join this year's

**Children's
Nativity
Play**



Dec 24, 2023 Sunday
5:30pm - Killara Church
6:00pm - Lindfield Church

To join, kindly email Joanna
youth@lindfieldkillara.org.au
or call 94163702
on or before 26 Nov 2023

See you all there!

